



October 7-9 2016

VENDOR REGISTRATION FORM

Crafters, artisans and vendors are invited to set up booths to sell their merchandise or promote their business. Booth space is approximately 8 ft wide x 10 ft deep. (accommodates two 8ft tables or three 6 ft tables)

Vendor fees are \$40 for non-food items and \$60 for food sales. This fee is for all 3 days of the festival. Your spot is not reserved until this registration form and payment is made. Please make your checks payable to **TORCHFEST**. Entry deadline is September 30, 2016. Due to the size of this festival we must enforce this deadline!

PLEASE NOTE: It is not required that you have a booth at the festival all 3 days however, it is strongly encouraged. The booth price is the same regardless of how many days you have a booth at the festival.

Vendors are responsible for the following:

- * Tables, chairs, electrical cords (if required), and other supplies as needed.
- * Liability insurance for your booth, including public liability
- * Overnight security of your merchandise and promotional items on Friday and Saturday evening.

Food Vendors are also required to:

- * Follow all Federal, State and Local fire codes and Health Dept codes, including inspected equipment and a food permit from the Pulaski County Health Dept. If you have questions or need additional information please contact the Pulaski County Health Dept at 574-946-6080

TORCHFEST REGISTRATION

Business / Group / Organization / Individual Name:

Contact Person: _____

Address: _____

Phone: _____ Email: _____

of booths requested: _____

Type of booth and brief description of items sold or promoted:

Do you need access to electricity? ☐ yes ☐ no

(we will make every attempt possible to honor your request for electricity however, it is only guaranteed to food vendors)

Are you a food vendor in need of a water supply? ☐ yes ☐ no

IMPORTANT! Please make sure this form is filled out correctly. This form and payment must be received by the TorchFest committee before your space is reserved. No exceptions!

BY SIGNING THIS FORM YOU ARE AGREEING TO HOLD HARMLESS THE TOWN OF WINAMAC, THE BICENTENNIAL COMMITTEE, THE TORCHFEST COMMITTEE, THE PULASKI COUNTY CDC AND THE PULASKI COUNTY CHAMBER OF COMMERCE.

Date _____ Signature _____

In September you will be receiving a letter on the exact time of booth set up and location.

You may drop off your registration at Refind or mail to 102 N. Monticello Street Winamac, Indiana 46996
Contact Angie Anspach at 574-270-0016 for more information.