

30 Minute Walk Challenge

brought to you by Moving Starke County Forward

| Name: | |
|---------------------------------|--|
| Year of Birth: | |
| Contact Info (phone or e-mail): | |

This calendar is to help you track every day that you are able to set aside 30 minutes and walk. Please <u>mark the days that you are able to walk 30 minutes</u>. Turn these into your local library at the end of the month to be included in our challenge for a healthier Starke County.

*You can also submit your form by fax to **574-772-2512**, scan and e-mail **movingscforward@gmail.com** OR sending Moving Starke County Forward a picture of your form via private message on **Facebook.com/MovingStarkeCountyForward**

| 2015 OCTOBER | | | | | | | |
|--------------|---------|---------|-----------|----------|---------|----------|--|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | |
| | | | | 1 | 2 | 3 | |
| | | | | ■Walked | ■Walked | ■Walked | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | ■Walked | |