

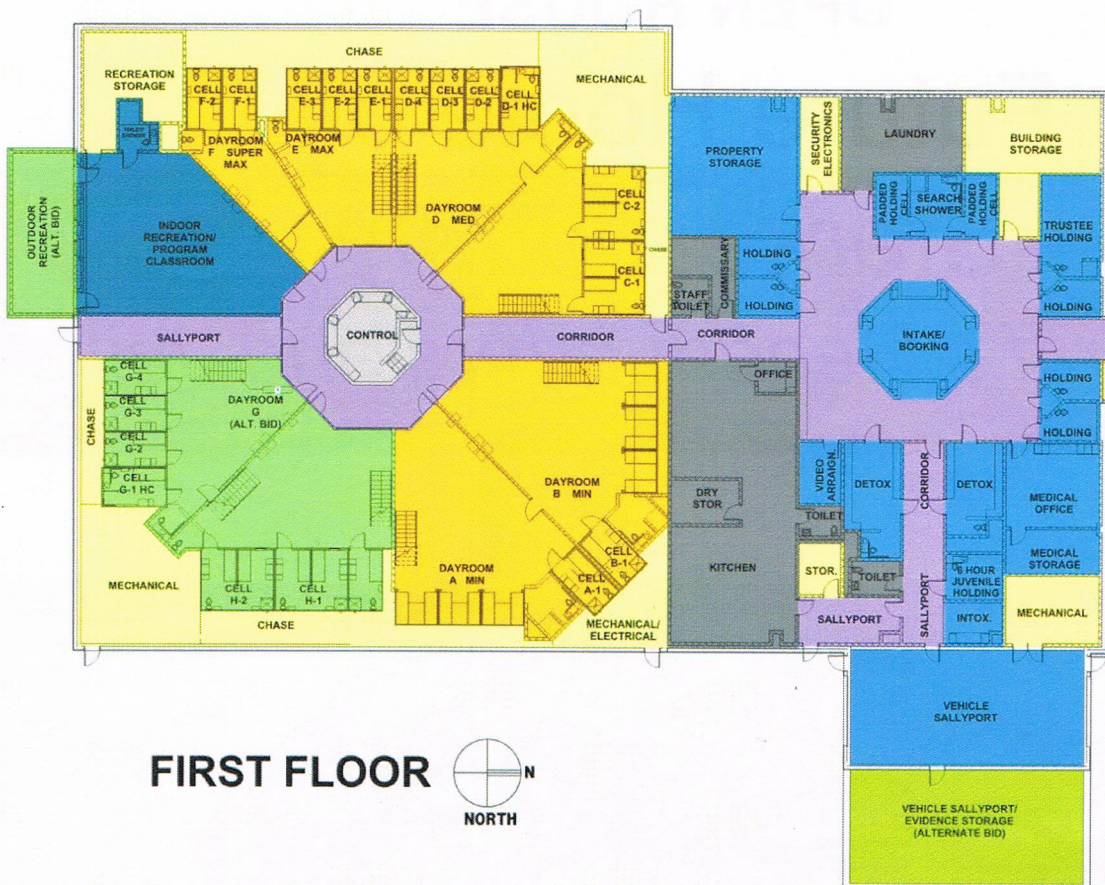
OPEN HOUSE  
Future Home of:  
*Starke County*  
*Sheriff's Headquarters and Jail*



July 22, 2013

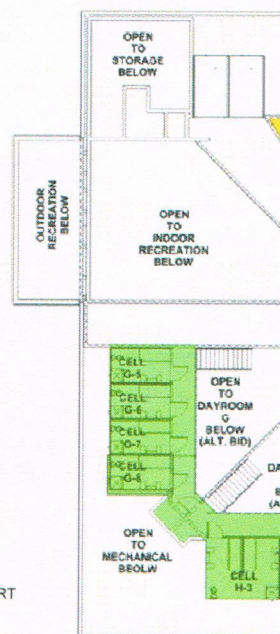






#### LEGEND

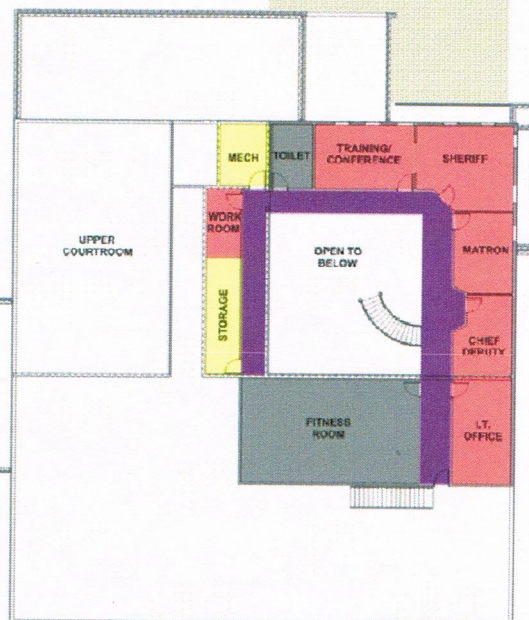
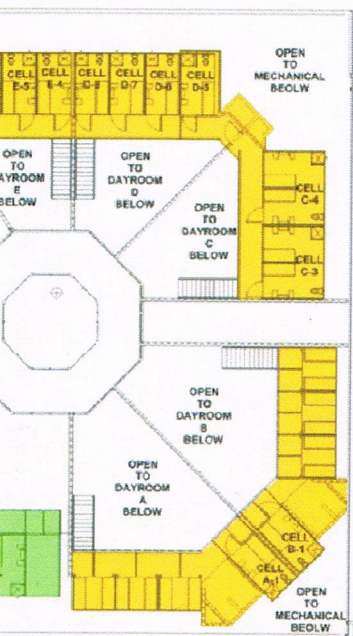
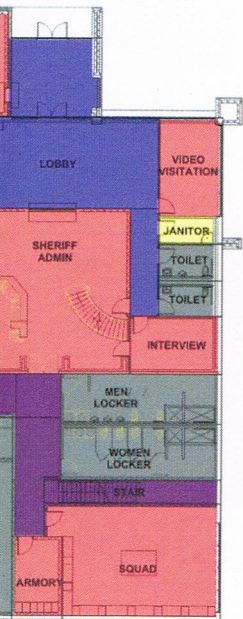
<span style="display:inline-block; width:15px; height:15px; background-color: #f08080; border:1px solid black;"></span> SHERIFF'S OFFICE	<span style="display:inline-block; width:15px; height:15px; background-color: #800080; border:1px solid black;"></span> PUBLIC CIRCULATION	<span style="display:inline-block; width:15px; height:15px; background-color: #a9a9a9; border:1px solid black;"></span> SUPPORT SPACE	<span style="display:inline-block; width:15px; height:15px; background-color: #90ee90; border:1px solid black;"></span> ALTERNATE - JAIL
<span style="display:inline-block; width:15px; height:15px; background-color: #ffff00; border:1px solid black;"></span> JAIL - HOUSING/DAYROOM	<span style="display:inline-block; width:15px; height:15px; background-color: #d8bfd8; border:1px solid black;"></span> SECURE CIRCULATION	<span style="display:inline-block; width:15px; height:15px; background-color: #800080; border:1px solid black;"></span> STAFF CIRCULATION	<span style="display:inline-block; width:15px; height:15px; background-color: #008000; border:1px solid black;"></span> FUTURE COURTROOM FUNCTION
<span style="display:inline-block; width:15px; height:15px; background-color: #d3d3d3; border:1px solid black;"></span> CONTROL STATION	<span style="display:inline-block; width:15px; height:15px; background-color: #008080; border:1px solid black;"></span> INDOOR REC. - PROGRAM CLASSROOM	<span style="display:inline-block; width:15px; height:15px; background-color: #ffff00; border:1px solid black;"></span> AUXILIARY SPACE	<span style="display:inline-block; width:15px; height:15px; background-color: #90ee90; border:1px solid black;"></span> ALTERNATE - VEHICLE SALLYPORT
<span style="display:inline-block; width:15px; height:15px; background-color: #00bfff; border:1px solid black;"></span> INTAKE & BOOKING			



**SECOND**

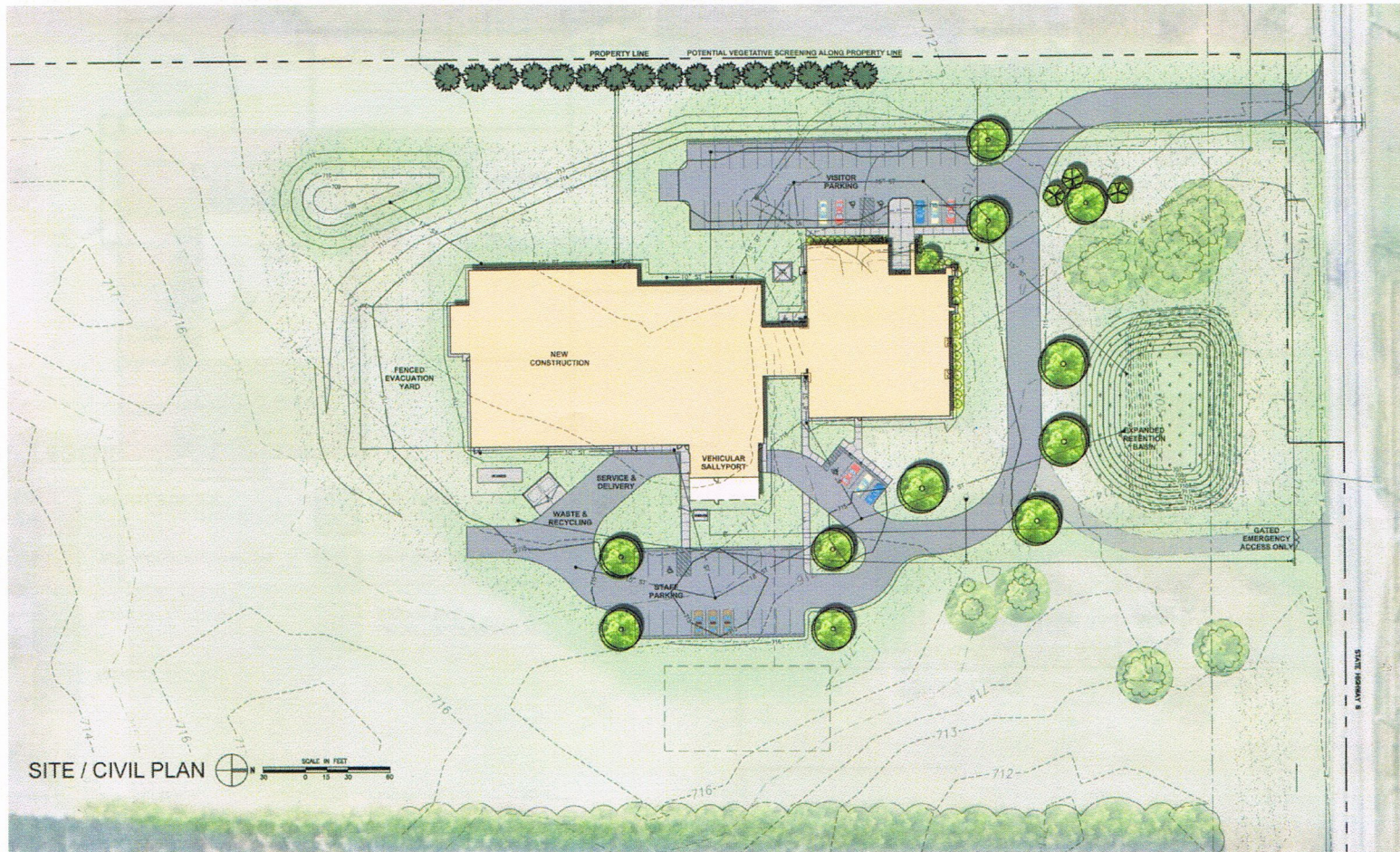
# FLOOR PLANS







# SITE PLAN







# STARKE COUNTY SHERIFF'S HEADQUARTERS AND JAIL CONTRACTOR PREQUALIFICATION FORM

<b>Date:</b>		
<b>Firm:</b>		
<b>Address:</b>		
<b>Telephone No.:</b>	<b>Fax No.:</b>	
<b>E-mail Address:</b>		
<b>Geographic Area of Business Operation:</b>		
<b>Type of work performed and trades used:</b>		
<b>Years Performing Work Specialty:</b>		
<b>Union/Affiliations:</b>	<b>Local</b>	<b>National</b>

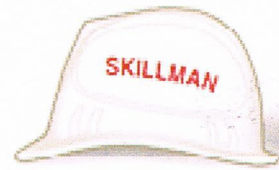
**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_



## THE SKILLMAN CORPORATION

Return to: 8006 Aetna Street, Merrillville, IN 46410 | Telephone (219) 942-2787 | Facsimile: (219) 942-9287



## **GENERAL INFORMATION FOR BIDDERS ON THE STARKE COUNTY SHERIFF'S HEADQUARTERS AND JAIL**

- Construction Documents will be available the week of September 16, 2013. Prospective bidders can view/order documents on line at [www.skillmanplanroom.com](http://www.skillmanplanroom.com). Contractors will be able to download documents electronically or request printed documents. There will be no cost for downloading the bidding documents. Printed documents can be ordered at Reprographic Arts, 1017 Franklin St., Michigan City, IN 46360, Phone (219) 872-9111.
- A Pre-Bid Meeting is scheduled for the week of September 23, 2013. The purpose of the meeting is to clarify or answer questions concerning the Drawings and Project Manual.
- The Bids will be accepted and publically read aloud the week of October 7, 2013.
- For additional information concerning the project or general questions, please contact Dion Katsouros, Project Manager with The Skillman Corporation at 219-942-2787 or by email at [dkatsouros@skillman.com](mailto:dkatsouros@skillman.com).

### **THE SKILLMAN CORPORATION**

8006 Aetna Street, Merrillville, IN 46410|Telephone (219) 942-2787|Facsimile: (219-942-9287