

## **GUIDELINES FOR THE 2012 GOLDEN HOOSIER AWARD**

### **BACKGROUND**

The Golden Hoosier Award was established by Indiana Lt. Governor Becky Skillman in collaboration and partnership with the Indiana Family and Social Services Administration to acknowledge and recognize outstanding seniors for their lifetime of service to their communities. The Golden Hoosier Award is the highest honor bestowed on a senior in Indiana. The ideal recipient is considered an unsung hero who has not received previous recognition for the impact they have made in the lives of others and the community.

### **GUIDELINES FOR SELECTING THE 2012 GOLDEN HOOSIER AWARD**

1. The Golden Hoosier Award recipient must be 65 years of age or older on or before January 1, 2012.
2. The Golden Hoosier Award recipient must have contributed at least three (3) years of volunteer experience at any point after reaching 60 years of age.
3. The Golden Hoosier Award recipient must have made a positive impact on members of a community, civic organization, or faith-based organization through volunteer efforts.
4. The Golden Hoosier Award recipient must be a resident of Indiana.
5. Individuals who have received state or national recognition or awards from the State of Indiana should not be nominated for a Golden Hoosier Award. This includes recipients of the Indiana Senior Spotlight Award, Hoosier Lifetime Award, Distinguished Hoosier Award or a Sagamore of the Wabash.
6. Nominees and nominators will receive correspondence indicating the status of the nomination.
7. Individuals selected to be a 2012 Golden Hoosier Award recipient and/or a representative should plan to attend the awards presentation on August 14, 2012 in Indianapolis at the Indiana State Fairgrounds.
8. **The completed official nomination form, photograph of the nominee and liability and photo/video release forms should be submitted by Monday, June 4, 2012.**

**Send all completed information via e-mail or in a hard copy form, to Vernadine Parker at [vparker@nwi-ca.org](mailto:vparker@nwi-ca.org) or:**

**Vernadine Parker  
NWICA  
5240 Fountain Drive  
Crown Point, IN 46307  
[vparker@nwi-ca.org](mailto:vparker@nwi-ca.org) or fax to 219-794-1860**

**2012 GOLDEN HOOSIER AWARD  
OFFICIAL NOMINATION FORM**

**I. NOMINEE:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_  
(Street, P.O., R.R. #) (City) (State) (Zip)

Telephone (\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Enclose a one-page response to the following questions dealing with the recipient's lifetime achievements and clearly addressing each guideline. Please check the accuracy of the names, places, etc. included in the narrative. Please limit responses to each question to 150 words or less.

1. Where does this nominee volunteer?
2. How long has s/he been a volunteer?
3. What are his/her responsibilities?
4. Could you please explain how the nominee's work affects the community?
5. Explain who benefits from the person's community service?
6. Has this person received any awards or recognition in the past for his/her work? If so, please explain?
7. Why are you nominating this person?

II. NOMINATOR:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail address \_\_\_\_\_

My signature certifies that the information contained in this form is true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Nominator

\_\_\_\_\_  
Date

**Submit**

- 1. Completed nomination form, along with a photograph of the nominee (*Photo does not need to be a professional photo*)**
- 2. Photo release and liability release**

**By June 4, 2012, via e-mail or in a hard copy form, to:**

**Vernadine Parker  
c/o Golden Hoosier Awards  
5240 Fountain Drive  
Crown Point, IN 46307  
vparker@nwi-ca.org  
Phone: 219-794-1829  
FAX: 317-234-5248**



NWICA Administration/ Communications Department  
5240 Fountain Drive, Crown Point, IN 46360  
Tel: 219-794-1829 Toll Free: 1-800-826-7871 Fax: 219-794-1860

**CONSENT TO PHOTOGRAPH, FILM, OR VIDEOTAPE A CLIENT FOR NON-PROFIT USE**  
(e.g. annual report, marketing material, internet, educational, public service, or health awareness purposes)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

I hereby consent to the participation in interviews, the use of quotes, and the taking of photographs, movies or video tapes of the NWICA Client named above.

I also grant agency \_\_\_\_\_ the right to edit, use, and reuse said products for non-profit purposes including use in print, on the internet, and all other forms of media. I also hereby release the Northwest Indiana Community Action Corporation and its agents and employees from all claims, demands, and liabilities whatsoever in connection with the above.

Signature (if 18 or over): \_\_\_\_\_ Date: \_\_\_\_\_

**OR**

Signature (if client is under 18): \_\_\_\_\_ Date: \_\_\_\_\_

Address of Parent/Guardian: \_\_\_\_\_

**STATE OF INDIANA  
WAIVER AND RELEASE OF LIABILITY**

**Name of Event:** Golden Hoosier Awards      **Date of Event:** 8/14/2012

**Sponsoring Organization:** Lt. Governor Becky Skillman & FSSA

**Location:** Indiana State Fairgrounds, Indianapolis

I do hereby release and forever discharge NWICA, the State of Indiana and their employees, agents and officials from any and all claims, demands, actions, causes of action, judgments, expenses, injuries to person(s) or property sustained or incurred in connection with, or as a result of my participation in, the aforementioned event or any related activities or programs sponsored by the NWICA or State of Indiana or arising out of any travel incident thereto. I agree to hold the NWICA and the State of Indiana wholly harmless for any and all liability, loss, expense, or damage it may incur by virtue of allowing me to participate in the aforementioned event, to use the facilities of the State of Indiana, or to participate in its activities or programs, either on or off the property of the State of Indiana, at any time.



I have read, understand, and agree to the above waiver and release.

I understand I give up substantial rights by signing it, and I sign it voluntarily.

Print Name	Signature	Phone	Date
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

**STATE OF INDIANA  
AUTHORIZATION FOR PHOTO RELEASE**

I, \_\_\_\_\_, agree to release without limitation, all claims to photographs and video of me, as described below. I agree that these may be reproduced for use by the State of Indiana for promotions, reports, printed materials, and other publicity.

I agree that all claims for compensation or damages are hereby waived.

Signature:

\_\_\_\_\_

Date Signed:

\_\_\_\_\_

Photo Location/Description:

\_\_\_\_\_

2012 Golden Hoosier Awards Event  
Indiana State Fairgrounds  
Indianapolis, Indiana

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